## **METROPOLITAN BOROUGH OF WIRRAL**

## FORWARD PLAN

## **Environment**

For the period 01 June 2007 – 30 Sept 2007

| Key Decision   | Decision Taker             | Expected date of Decision | Proposed Consultation | How to make<br>representations to<br>the Decision Taker (at<br>least 14 days prior to<br>relevant meeting) | Documents to be considered by the Decision Taker |
|--|----------------------------|---------------------------|-----------------------|--|--|
| Nottingham Declaration: Progress Update Report and Climate Change Strategy | Cabinet/Executive<br>Board | June 2007                 | Environment O&S       | Councillor Gill Gardner<br>625 2738<br>Mr David Green<br>Director Technical<br>Services<br>0151 606 2104   |  |